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|---|--|---|--|------------------------|--|
| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br>(Only for new nonprovisional applications<br>under 37 CFR 1.53(b)) |  | Attorney Docket No.: <b>H0002949</b>  |  | Total Pages: <b>17</b> |  |
|   |  | First Named Inventor or Application Identifier<br><b>William Maitland, et al.</b> |  |                        |  |
|   |  | Express Mail Label No.: <b>EK482144234US</b>                                      |  |                        |  |

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| <b>APPLICATION ELEMENTS</b><br>See MPEP Chapter 600 concerning<br>utility patent application contents. | <b>Mail Stop Patent Application<br/>Commissioner for Patents<br/>P.O. Box 1450<br/>Alexandria, VA 22313-1450</b><br>ADDRESS TO: |
|--|---|

1. ☒ Fee Transmittal Form  
(Submit an original, and a duplicate for fee processing)
2. ☒ Specification (incl. claims) (Total Pages: 16)
3. ☒ Drawing(s) (35 USC 113) (Total Sheets: 1)  
☐ Informal ☒ Formal  
 Use Figure 1 for front page of Publication.
4. ☒ Oath or Declaration (Total Pages: 3)  
 a. ☒ Newly executed (original or copy)  
 b. ☐ Copy from a prior application (37 CFR 1.63(d))  
     (for continuation/divisional with Box 17 completed)  
     [Note Box 5 below]  
     ☐ i. DELETION OF INVENTOR(S)  
       Signed statement attached deleting  
       Inventor(s) named in the prior application,  
       see 37 CFR 1.63(d)(2) and 1.33(b).
5. ☐ Incorporation By Reference  
     (usable if Box 4b is checked)  
     The entire disclosure of the prior application, from  
     which a copy of the oath or declaration is supplied  
     under Box 4b, is considered as being part of the  
     disclosure of the accompanying application and is  
     hereby incorporated by reference therein.

6. ☐ Microfiche Computer Program (Appendix)
7. Nucleotide and/or Amino Acid Sequence Submission  
(If applicable, all necessary)  
 a. ☐ Computer Readable Copy  
 b. ☐ Paper Copy (Identical to computer copy)  
 c. ☐ Statement verifying identity of above copies

|   |
|---|
| <b>ACCOMPANYING APPLICATION PARTS</b>   |
| <ol style="list-style-type: none"> <li>8. <input checked="" type="checkbox"/> Assignment Papers (cover sheet &amp; document(s))</li> <li>9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input checked="" type="checkbox"/> Power of Attorney<br/>               (when there is an assignee)</li> <li>10. <input type="checkbox"/> English Translation Document (if applicable)</li> <li>11. <input checked="" type="checkbox"/> Information Disclosure<br/>               Statement (IDS)/PTO-1449</li> <li>12. <input type="checkbox"/> Preliminary Amendment</li> <li>13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br/>               (Should be specifically itemized)</li> <li>14. <input type="checkbox"/> Small Entity <input type="checkbox"/> Statement filed in prior application,<br/>               Statement(s) Status still proper and desired</li> <li>15. <input type="checkbox"/> Certified Copy of Priority Document(s)<br/>               (If foreign priority is claimed)</li> <li>16. <input type="checkbox"/> Other:</li> </ol> |

17. ☐ If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:  
☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No:     /

|   |  |           |                |          |                |
|---|--|-----------|----------------|----------|----------------|
| <b>18. CORRESPONDENCE ADDRESS</b>   |  |           |                |          |                |
| <input type="checkbox"/> Same as prior application <input checked="" type="checkbox"/> Correspondence address below |  |           |                |          |                |
| NAME  | Kris T. Fredrick<br>Attorney, Intellectual Property<br>Honeywell International, Inc. |           |                |          |                |
| ADDRESS   | 101 Columbia Rd.<br>P.O. Box 2245  |           |                |          |                |
| CITY  | Morristown   | STATE     | New Jersey     | ZIP CODE | 07962          |
| COUNTRY   | U.S.A.   | TELEPHONE | (763) 954-5388 | FAX      | (763) 954-5390 |

Attorney Docket No. H0002949


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- 19.
- ☒
- The filing fee is calculated below:

| CLAIMS AS FILED, LESS ANY CLAIMS CANCELED BY ABOVE-INDICATED AMENDMENT(S) |                     |                  |          |                  |
|---|---------------------|------------------|----------|------------------|
| (1) FOR   | (2) NUMBER<br>FILED | (3) NUMBER EXTRA | (4) RATE | (5) CALCULATIONS |
| TOTAL CLAIMS<br>(37 CFR 1.16(c))  | 20 - 20 =           | 0                | x \$ 18  | = \$0.00         |
| INDEPENDENT CLAIMS<br>(37 CFR 1.16(b))                                    | 3 - 3 =             | 0                | x \$ 86  | = \$0.00         |
| MULTIPLE DEPENDENT<br>CLAIMS (IF APPLICABLE)<br>(37 CFR 1.16(d))          |                     | ANY - 0          | \$ 280   | = \$ 0.00        |
| BASIC FEE (37 CFR 1.16(a))  |                     |                  |          | 770.00           |
| TOTAL   |                     |                  |          | = \$ 770.00      |

20. ☒ The Commissioner is hereby authorized to charge any filing or prosecution fees which may be required, under 37 CFR 1.16, 1.17, and 1.21 (but not 1.18), or to credit any overpayment, to **Honeywell International, Inc., Account No. 01-1125**.  
An additional copy of this form is enclosed.
21. ☒ This is an authorization under 37 CFR 1.136(a)(3) to treat any concurrent or future reply, requiring a petition for extension of time, as incorporating a petition for the appropriate extension of time.
22. ☒ Power of Attorney
- a. ☐ The power of attorney appears in the original papers of the enclosed prior application.
- b. ☐ Enclosed is a copy of the declaration and power of attorney from the enclosed prior application.
- c. ☒ A new declaration with power of attorney is enclosed.
23. ☒ The assignee of this application to be indicated on its publication is **Honeywell International, Inc.**

Respectfully submitted,



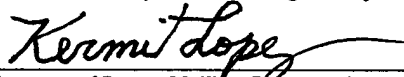
Kris T. Fredrick

Signature per 37 CFR 1.33 &amp; 34

Date: January 13, 2004

Registration No. 42,554

Telephone No. (763) 954-5388

|   |                                 |                              |                                    |
|---|---------------------------------|------------------------------|------------------------------------|
| <b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b><br>Applicant(s): William D. Maitland, Jr., et al.   |                                 |                              | Docket No.<br><b>H002949</b>       |
| Serial No.<br>Not Yet Assigned  | Filing Date<br>Not Yet Assigned | Examiner<br>Not Yet Assigned | Group Art Unit<br>Not Yet Assigned |
| Invention: CERAMIC ON METAL PRESSURE TRANSDUCER   |                                 |                              |                                    |
| <p>I hereby certify that the following correspondence:</p> <div style="border: 1px solid black; padding: 10px; text-align: center;"><b>United States Patent Application</b></div> <p style="text-align: center;"><i>(Identify type of correspondence)</i></p> <p>is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on</p> <p style="text-align: center;"><u>January 13, 2004</u><br/><i>(Date)</i></p> <div style="text-align: right; margin-top: 20px;"><p><u>Kermit Lopez</u><br/><i>(Typed or Printed Name of Person Mailing Correspondence)</i></p><p><br/><i>(Signature of Person Mailing Correspondence)</i></p><p><u>EK482144234US</u><br/><i>("Express Mail" Mailing Label Number)</i></p></div> |                                 |                              |                                    |
| <p><b>Note: Each paper must have its own certificate of mailing.</b></p>  |                                 |                              |                                    |